

## **Planning Proposal**

**Pre-application Consultation** 

#### Effective from July 2024 to June 2025

Pre-application No:

Use this form to request a planning proposal pre-application consultation meeting to amend *Woollahra Local Environmental Plan 2014* and where relevant, consequential changes to *Woollahra Development Control Plan 2015*.

#### About this service

The service provides a meeting with relevant Council staff to give early comment on a potential request for a planning proposal. Minutes outlining issues that will need to be addressed will be provided after the meeting. Information supporting the planning proposal request must be lodged a minimum of eight days prior to the meeting to allow sufficient time for review by Council staff. Refer to the pre-application checklist for information which might be submitted. The comments provided by Council staff do not bind Council in any way.

| Applicant d          | etails                 |
|----------------------|------------------------|
| Title:               | Full name:             |
| Company<br>name:     | ABN/ACN:               |
| Postal<br>address:   |                        |
| Phone:               | Mobile:                |
| Email<br>address:    |                        |
| Date of application: | Applicant's reference: |
|                      |                        |

#### Landowner's details and consent

NOTE: Must be signed by the owner of the land. If more than one owner, every owner must sign. If the owner is a company or owner's association, must be signed by a director under common seal, or by provision of ABN/ACN together with your position in that Company.

As the registered owner(s) of the land to which this application relates, I/we consent to this pre-application. I/we also give consent for authorised Council officers to enter the land to carry out inspections.

| Owner's name:             |                |                   |
|---------------------------|----------------|-------------------|
| Signature:                | Date:          |                   |
| Owner's name:             |                |                   |
| Signature:                | Date:          | Affix Common Seal |
| Company /<br>Strata Corp: |                |                   |
| Position:                 | ABN / ACN no:  |                   |
| Phone:                    | Email address: |                   |
| Postal<br>address:        |                |                   |

| Location and ti  | Location and title description of the property |                             |              |                 |      |  |  |  |  |  |
|--|--|-----------------------------|--------------|-----------------|------|--|--|--|--|--|
| Unit, Shop<br>or Suite no:   |  | Stree                       | no:          |                 |      |  |  |  |  |  |
| Street<br>name:  |  | Sub                         | urb:         |                 |      |  |  |  |  |  |
| Lot(s):  | Section:                                       | Depos<br>Pla                | ited<br>(s): | Strata<br>Plan: |      |  |  |  |  |  |
| Description of requested changes to Woollahra LEP 2014                                     |  |                             |              |                 |      |  |  |  |  |  |
|  |  |                             |              |                 |      |  |  |  |  |  |
|  |  |                             |              |                 |      |  |  |  |  |  |
|  |  |                             |              |                 |      |  |  |  |  |  |
|  |  |                             |              |                 |      |  |  |  |  |  |
| Associated changes to Woollahra DCP 2015   |  |                             |              |                 |      |  |  |  |  |  |
| Are there associated or consequential changes required to Woollahra DCP 2015?              |  |                             |              |                 |      |  |  |  |  |  |
| If yes, describe the proposed changes:   |  |                             |              |                 |      |  |  |  |  |  |
|  |  |                             |              |                 |      |  |  |  |  |  |
| Current or futur   | e development applicat                         | ion                         |              |                 |      |  |  |  |  |  |
|  | DA or a proposed DA which                      | relies on the changes for a | consent?     | 🗌 Yes           | 🗌 No |  |  |  |  |  |
| If there is a curren   | t DA, provide the details:                     |                             |              |                 |      |  |  |  |  |  |
| DA no:   |  |                             |              |                 |      |  |  |  |  |  |
|  |  |                             |              |                 |      |  |  |  |  |  |
| DA description:  |  |                             |              |                 |      |  |  |  |  |  |
| If there is a<br>proposed DA,<br>provide an<br>overview of the<br>proposed<br>development: |  |                             |              |                 |      |  |  |  |  |  |

| Consultation   |            |
|--|------------|
| Have you discussed the requested planning proposal with a Council officer?     | 🗌 Yes 🗌 No |
| If so, to whom did you speak?  |            |
| Name   |            |
| Have you discussed the proposed changes with neighbours?                       | 🗌 Yes 🗌 No |
| If so, identify the property addresses and what type of consultation occurred: |            |
|  |            |
|  |            |
|  |            |
|  |            |
|  |            |
| Declaration  |            |
| I declare that all the information given is true and correct:                  |            |
|  |            |

| Name       |      |  |
|------------|------|--|
| Signature: | Date |  |
|            |      |  |

#### Acknowledgement of application

We will acknowledge that we have received your application and advise you of a meeting date by telephone or email.

#### Fees

A fee of \$3,400.00 covers the meeting, assessment of information and written response.

Should a further pre-application meeting be required, an additional fee of \$1,150.00 will be due.

These fees apply for the 2024/2025 financial year only. Any fees payable outside this period will be subject to the adopted fees and charges for the relevant financial year.

#### Privacy and conditions of use

For more information about Privacy & Personal Information Policy: www.woollahra.nsw.gov.au/privacy.

### Lodgement details Mail to: Woollahra Municipal Council PO Box 61 Double Bay 1360 In person: Council Chambers 536 New South Head Road Double Bay NSW 2028 Website: www.woollahra.nsw.gov.au Telephone: (02) 9391 7000

#### Payment methods:

Payment can be made at our Customer Service Department by the following methods: cash, EFTPOS, Money Order cheque (make cheques payable to Woollahra Council), or credit card – American Express, MasterCard or Visa. Credit card payments will incur a processing fee.

| OFFICE USE ONLY    |     |       |      | for planning proposal pre-application consultation fee (T21) |
|--------------------|-----|-------|------|--|
| CSO name:          |     |       | Date |  |
| Payment processed: | Yes | No No |      |  |



# **Pre-application Consultation Checklist**

#### This checklist is to be completed by the applicant and the Team Leader Strategic Planning

|      |  | Applicant |    | Council |     |    |     |
|------|--|-----------|----|---------|-----|----|-----|
|      |  | Yes       | No | N/A     | Yes | No | N/A |
| 1.   | Preparation  |           |    |         |     |    |     |
|      | ve you read or are you being represented by someone who has d and is familiar with the following documents?  |           |    |         |     |    |     |
| a)   | <i>Environmental Planning and Assessment Act 1979</i> – sections 3.31-3.37, in particular section 3.33(2) which prescribes the basic content   |           |    |         |     |    |     |
| b)   | Environmental Planning and Assessment Regulation 2000 – Part 2 Environmental planning instruments  |           |    |         |     |    |     |
| c)   | A Guide to Preparing Planning Proposals (NSW Department of<br>Planning and Environment, August 2016). In particular, see<br>chapter 2 <i>The parts of a planning proposal</i> and<br>Attachment 1 <i>Information checklist</i> |           |    |         |     |    |     |
| d)   | A Guide to Preparing Local Environmental Plans (NSW<br>Department of Planning and Environment, August 2016)  |           |    |         |     |    |     |
| e)   | Woollahra Local Strategic Planning Statement   |           |    |         |     |    |     |
| f)   | Woollahra LEP 2014   |           |    |         |     |    |     |
| g)   | Woollahra DCP 2015   |           |    |         |     |    |     |
| h)   | Standard Instrument-Principal Local Environmental Plan   |           |    |         |     |    |     |
| i)   | Planning practice notes from the NSW Department of Planning,<br>Industry and Environment regarding the preparation of planning<br>proposals.   |           |    |         |     |    |     |
| 2.   | Pre-application form   |           |    |         |     |    |     |
| ls t | he property address identified?  |           |    |         |     |    |     |
|      | the requested changes to Woollahra LEP 2014 clearly cribed?  |           |    |         |     |    |     |
|      | any associated or consequential changes to Woollahra DCP<br>5 clearly described?   |           |    |         |     |    |     |
|      | s owner's consent (and company seal if applicable) been<br>vided?  |           |    |         |     |    |     |
| 3.   | Requirements   |           |    |         |     |    |     |
| Ha   | ve you provided the following?   |           |    |         |     |    |     |
| a)   | Indicative concept plans for a future development application  |           |    |         |     |    |     |
| b)   | Studies, investigations, and reports supporting the requested changes  |           |    |         |     |    |     |
| c)   | Disclosure statement (this relates to political donations and gifts)   |           |    |         |     |    |     |
| d)   | 3D Digital Model (illustrating proposed building envelope & indicative concept)  |           |    |         |     |    |     |

| Applicant |    |        | Council    |                |                   |
|-----------|----|--------|------------|----------------|-------------------|
| Yes       | No | N/A    | Yes        | No             | N/A               |
|           |    |        |            |                |                   |
|           |    |        |            |                |                   |
|           |    |        |            |                |                   |
|           |    |        |            |                |                   |
|           |    |        |            |                |                   |
|           |    |        |            |                |                   |
|           |    |        |            |                |                   |
|           |    |        |            |                |                   |
|           |    | Yes No | Yes No N/A | Yes No N/A Yes | Yes No N/A Yes No |

| Is the pre-application acceptable for lodgement?<br>Has a container been created in HPE? |      |  |
|--|------|--|
|  |      |  |
|  |      |  |
| Has a meeting date and time been confirmed? If so, specify:                              |      |  |
| I verify that the pre-application is acceptable for lodgement:                           |      |  |
| Officer's Name Signature: Da   | ite: |  |
| Which internal departments and sections are required to be notified?                     |      |  |
| a) Strategic Planning  |      |  |
| b) Development Control   |      |  |
| c) Heritage  |      |  |
| d) Open Space and Trees  |      |  |
| e) Engineering Services  |      |  |
| f) Urban Design  |      |  |
| g) Compliance  |      |  |
| h) Other:  |      |  |
| I verify that the pre-application is acceptable for lodgement:                           |      |  |
| Team Leader: Signature: Da   | ite: |  |